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CALLED TO REWARD.
Sister Ludivica, sixty-five, died of complication of diseases Saturday morning at St. Joseph's Infirmary. She had been ill only two days. Before taking the veil she was Miss Mary Schneider, of Paducah. She had been at St. Vincent's Orphanage forty-three years. She is survived by three sisters, who live at Paducah. The body was taken to Bardtown for burial. Her sudden death was a shock to her friends and the orphanage children, by whom she was beloved and looked upon as a mother.

HONORS FOR PASTOR.
Father William F. Seibert, pastor of the St. Mary's church, New Albany, was honored at a reception at the St. Joseph's Hall Sunday night in celebration of the thirty-fifth anniversary of his ordination to the priesthood. Bishop Joseph Chartrand of Indianapolis was the chief speaker. A purse containing a sum sufficient to purchase an automobile was presented to Father Seibert by C. Urban Zoeller on behalf of the congregation. The reception was attended by New Albany Catholics and the priests of the various parishes of the New Albany district of the diocese of Indianapolis. Other than Bishop Chartrand and Mr. Zoeller, the speakers were the Very Rev. Charles Curran, pastor of the Holy Trinity church and dean of the New Albany district, and John Beck, Jr., G. E. Weinmann presided. The anniversary celebration closed Monday morning with solemn high mass at the St. Mary's church. Father Seibert was the celebrant and Bishop Chartrand delivered the sermon.

Father Seibert was ordained at Innsbruck, Tyrol, July 26, 1885, by the Right Rev. Simon Eichner, prince Bishop of Brixen. He read his first mass July 31, on the feast of St. Ignatius, the founder of the Jesuits. He was born in Rhenania, Germany, and came to America in his boyhood, completing his college course for the priesthood at the St. Vincent's College, Latrobe, Pa., in 1890. He then went to Rome and later to Innsbruck, where for four years he studied theology under the Jesuits. The year of his ordination he returned to the United States and was assigned to St. Andrew's church, Richmond, Ind., as assistant to his brother, Father Henry Seibert. In 1892 he was transferred to Indianapolis as assistant to the Very Rev. Anthony Schneider. The next year he was made pastor of the St. James church in Gibson county and four years later was transferred to the St. Paul's church in Tell City. He went to the St. Mary's church January 15, 1910.

DAWN FOR IRELAND.
Back in 1902 and again in 1909 Hugh Sutherland, at the time associate editor of the Philadelphia North American, made trips to Ireland. His observations, which were intensely interesting and free from all prejudice, were printed in that paper and attracted attention everywhere. Mr. Sutherland said at the time that "public opinion, even in England, now endorses the century-old demand for self-government in Ireland."

Is the demand about to be realized? Ireland has suffered in the past few years as she never suffered before. The demand on her part of her people has been almost unanimous for the severance of all ties with England; but England has been loth to grant the concessions demanded. Now, however, the sympathy of the entire world is with the struggling people. England feels that she must do something in order to hold, at least in some measure, the respect of the world.

It was Gladstone who once said: "I know of no blacker or fouler transaction in the history of man than the making of the union between England and Ireland." And in spite of the wholesale confiscation, in spite of the fact that England never had any legal right or title in Ireland, her Tories have had the effrontery to call the leaders in every movement for self-determination rebels. The term was never so wrongfully used, for these men have been inspired by nothing but the truest patriotism, a love of their native land which means in some instances death. Throughout the past four years these patriotic Irishmen and women have suffered imprisonment and torture; they have gone, without a quiver, to the shambles, they have stood in front of British guns and suffered themselves to be shot for their homeland, their beloved Ireland.

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complete measure of home rule, which may, eventually, lead to the establishment of a republican government. And when that day comes, every friend of Ireland, no matter where he may be can lustily sing, as did John Locke: "Like a bride in her rich adorning. And with all the pent up love of my heart I bid you the top o' the mornin'."

KENTUCKY STATE FAIR.
Opening with the flare of fireworks for the first time in six years, filled with novel attractions never before seen in Kentucky and never and gymnast thrillers that make one gasp for breath, the Kentucky State Fair, which opens September 12, is to be the largest and most attractive ever before held in the State, according to G. Carey Cross, Secretary of the fair. The members of the Advisory Committee this year represent interests from all sections of the State, and the Executive Committee, headed by W. C. Hanna, State Commissioner of Agriculture, includes a personal of men known to every farmer and business man in Kentucky. The fireworks display for the six nights during State Fair week will cost \$40,000 and includes a caste of 400 persons and 75 girls who will perform a harlem dance. The Arabian Nights will be depicted, each night being a different adventure, including Sinbad's voyage, Aladdin's lamp, Ali Baba and the forty thieves, the court of Haroun Al Raschid "the Magnificent," the Djinn's vengeance, and will close with the burning of Baghdad. The 1921 catalogue, which is just off the press and is ready for distribution to all persons asking for it, shows a premium list totaling \$110,000.

AGREE WITH EAGAN.
Because certain European countries find it necessary to maintain an ambassador to the Holy See, certain Americans—Catholic and non-Catholic—think the United States should do likewise. Dr. Maurice Francis Egan, an authority on diplomatic tradition and practice, differs with them, and after digesting his reasons most of us will agree with him that "the appointment of an Apostolic Delegate (now the able Archbishop John Bonzano), whose house has never been under suspicion as the resort of politicians of any kind, fulfills every rational motive for the closer binding of the spiritual and ecclesiastical affairs of the United States with the head of the church."

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